

# AGENDA

**Meeting:** Salisbury Area Board  
**Place:** Five Rivers Health & Wellbeing Centre, Hulse Road,  
Salisbury.SP1 3NR  
**Date:** Thursday 21 November 2024  
**Time:** 6.00 pm

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Including the Parishes of: Salisbury .

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**The Area Board welcomes and invites contributions from members of the public.  
The Chairman will try to ensure that everyone who wishes to speak will have the  
opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Networking opportunity from 5:30pm.**

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Please direct any enquiries on this Agenda to Lisa Alexander (Senior Democratic Services Officer), direct line 01722 434560 or email [lisa.alexander@wiltshire.gov.uk](mailto:lisa.alexander@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Councillors

Cllr Sam Charleston (Chairman), Salisbury St Paul's  
Cllr Caroline Corbin (Vice-Chairman), Salisbury Bemerton Heath  
Cllr Brian Dalton, Salisbury Harnham West  
Cllr Sven Hocking, Salisbury Harnham East  
Cllr Dr Mark McClelland, Salisbury St Francis & Stratford  
Cllr Charles McGrath, Salisbury Milford  
Cllr Ricky Rogers, Salisbury Fisherton and Bemerton Village  
Cllr Paul Sample JP, Salisbury St Edmund's

## **Recording and Broadcasting Information**

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## **Parking**

To find car parks by area follow [this link](#).

## **Public Participation**

Please see the agenda list on following pages for details of the items for discussion. The Area Boards welcome public participation and the Chairman will try to ensure that everyone has the opportunity to participate where possible. To discuss matters not on the agenda, please contact the officer named on the front page, ahead of the meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

Our privacy policy is found [here](#).

For assistance on these and other matters please contact the officer named above for details

## **Area Board Officers**

Strategic Engagement & Partnerships Manager – [karen.linaker@wiltshire.gov.uk](mailto:karen.linaker@wiltshire.gov.uk)

Engagement & Partnership Lead – [Karlene.jammeh@wiltshire.gov.uk](mailto:Karlene.jammeh@wiltshire.gov.uk)

Senior Democratic Services Officer – [lisa.alexander@wiltshire.gov.uk](mailto:lisa.alexander@wiltshire.gov.uk)

Items to be considered	Time
<b><u>Welcome and Introductions - 6:00pm</u></b>	
1 <b>Apologies for Absence</b>	
2 <b>Minutes</b> ( <i>Pages 7 - 36</i> )  To confirm the minutes of the meeting held on 19 September 2024 (as attached).	
3 <b>Declarations of Interest</b>  To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.	
4 <b>Chairman's Updates</b>  The Chairman will give an update on outcomes and actions arising from previous meetings of the Area Board.	
5 <b>Information items</b> ( <i>Pages 37 - 46</i> )  The Board is asked to note the following Information items: <ul style="list-style-type: none"> <li>• Community First</li> <li>• Update from BSW Together (Integrated Care System)</li> <li>• Wiltshire Council <a href="#">Consultation Portal</a></li> <li>• Wiltshire Council Information Items: <ul style="list-style-type: none"> <li>○ Cost of Living</li> </ul> </li> </ul>	
6 <b>Partner and Community Updates</b> ( <i>Pages 47 - 68</i> ) <p><u>Verbal Updates</u> To receive any verbal updates from representatives, including:</p> <ul style="list-style-type: none"> <li>• Underpasses working group update – Cllr Hocking</li> <li>• Environment Action Group –Cllr Hocking</li> </ul> <p><i>Note: Speakers are reminded that they each have a 3 minute slot, unless they have previously discussed alternative arrangements with the Chairman</i></p> <p><u>Written Updates</u> The Board is asked to note the following written and online updates attached to the agenda:</p> <ul style="list-style-type: none"> <li>• City Hall (to follow)</li> <li>• Salisbury City Council (SCC)</li> <li>• Neighbourhood Policing Team &amp; Road Safety Updates</li> <li>• Fire &amp; Rescue: <a href="#">Dorset &amp; Wiltshire Fire Service</a></li> </ul>	<b>6:10pm</b>

- Salisbury BID – [website link](#)



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**Follow your NPT on social media**

- [Salisbury Police Facebook](#)
- [Salisbury Police Twitter](#)

**7 An update from the Police & Crime Commissioner (PCC) 6:20pm**

To receive an update from the Police & Crime Commissioner, Philip Wilkinson OBE, with Inspector Tina Osborn in attendance.

Followed by an opportunity for questions.

**8 Community Conversations 6:50pm**

A presentation on the Community Conversations initiative.

*Speaker: Adele Owens, Transformation Consultant*

**9 Area Board Funding (Pages 69 - 74) 7:10pm**

To note the remaining budgets and to consider any applications for funding, as detailed in the attached report and summarised below:

**Remaining Budgets:**

Community Area Grant	Young People	Older & Vulnerable
£2131.50	£12,922.00	£2852

**Community Area Grants:**

Ref/Link	Grant Details	Amount Requested
ABG2031	St Marks Church Barrington Centre Heaters Total project cost £1987.20	£993.60

**Older & Vulnerable Grants:**

Ref/Link	Grant Details	Amount Requested
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ABG2017	Sounds Better 2022 CIC Sounds Better Singing for Parkinsons. Total project cost £4165	£1000
ABG2045	MUSE SW CIC Yoga for all Total project cost £575	£475

### Young People Grants:

Ref/Link	Grant Details	Amount Requested
ABG2024	Apprenticeships in Salisbury trading under Supplytrain CIC Salisbury 2025 Apprenticeships & Early Careers Directory Total project cost £2900	£500
ABG2029	Salisbury Rugby Club Free coaching after school to girls in years 7-12 Total project cost £8905.66	£4452.83
ABG2042	Rise 61 Open access drop ins for young people on Bemerton Heath Total project cost £11,650	£4950

### Delegated Funding

There have been no funding awards made under the Delegated Funding Process, by the Strategic Engagement & Partnership Manager, between meetings.

Further information on the Area Board Grant system can be found [here](#).

### 10 Area Board Priorities

7:40pm

To receive updates from Lead Members on the Area Board Priorities:

- Youth engagement, employment and positive activity opportunities - Cllr Ricky Rogers
- Addressing climate change - Cllr Sven Hocking
- Supporting positive mental health and wellbeing - Cllr Caroline Corbin
- Supporting underrepresented groups - Cllr Caroline Corbin
- Improving transport and access - Cllr Sven Hocking

### 11 Local Highways and Footpath Improvement Group (LHFIG) (Pages 75 - 88)

7:50pm

#### LHFIG Recommendations

To note the minutes and consider any recommendations arising

from the last LHFIG meeting held on 19 September 2024, as set out in the attached report.

Recommendations:

- 4a – Hawksridge Pedestrian Warning Signs – £210
- 4e – Cecil Terrace Tarmac Ramp - £400

#### Milford Mill Road Traffic Concerns

To discuss local concerns regarding HGV and speed of vehicular traffic.

Further information on the LHFIG process can be found [here](#).

#### **Close & Future Dates - 8:00pm**

Future Meeting Dates (6-8pm):

- 6 March 2024

For information on applying for a grant or grant application deadlines for these meetings, contact the Engagement and Partnership Lead Officer, [karlene.jammeh@wiltshire.gov.uk](mailto:karlene.jammeh@wiltshire.gov.uk)